

# **EXECUTIVE SUMMARY**

# HOUSING COMMISSION EXECUTIVE SUMMARY SHEET

MEETING DATE: May 6, 2021 HCR21-049

SUBJECT: Preliminary Bond Authorization and Tax Equity and Fiscal Responsibility Act

(TEFRA) Hearing for Southwest Village Apartments

COUNCIL DISTRICT(S): 4

ORIGINATING DEPARTMENT: Real Estate Division

CONTACT/PHONE NUMBER: Colin Miller (619) 578-7429

#### **REQUESTED ACTION:**

Take the initial steps to issue Housing Authority of the City of San Diego tax-exempt Multifamily Housing Revenue Bonds and taxable bonds to facilitate the construction of a new affordable housing development at 323-337 Willie James Jones Avenue in the Chollas Creek Village Neighborhood, which will consist of 80 units affordable for 55 years for individuals and families earning 30 percent to 60 percent of the San Diego Area Median Income and one unrestricted manager's unit.

#### **EXECUTIVE SUMMARY OF KEY FACTORS:**

- Southwest Village is a new construction, 81-unit development with 80 affordable rental housing units for families and one unrestricted manager's unit.
- The project sponsor, Southwest Village Housing Partners, L.P., is a joint venture between the Related Companies of California and the Jacobs Center for Neighborhood Innovation (JCNI).
- Extensive resident services will be provided by Life Skills. Related Management Company, L.P.is the property manager. The Related Companies of California, LLC is the lead developer.
- The developer is seeking preliminary approvals to issue up to \$25,000,000 in tax-exempt Multifamily Housing Revenue Bonds and \$15,500,000 in taxable bonds supporting the development of Southwest Village Apartments.
- Southwest Village Apartments has an estimated total development cost of \$40,314,147 (\$497,706/unit).
- No San Diego Housing Commission (Housing Commission) loan proceeds will be provided to this development.
- Staff recommends that the Housing Commission:
  - o Issue a bond inducement resolution for up to \$25 million in tax-exempt Multifamily Housing Revenue Bonds and up to \$15.5 million in taxable Multifamily Housing Revenue Bonds
  - o Authorize an application to the California Debt Limit Allocation Committee.
  - Approve the financing team of Orrick as Bond Counsel and Ross Financial as Financial Advisor
  - o Hold a Tax Equity and Fiscal Responsibility Act (TEFRA) public hearing.



# **REPORT**

DATE ISSUED: April 29, 2021 REPORT NO: HCR21-049

**ATTENTION:** Chair and Members of the San Diego Housing Commission

For the Agenda of May 6, 2021

**SUBJECT:** Preliminary Bond Authorization and Tax Equity and Fiscal Responsibility Act (TEFRA)

Hearing for Southwest Village Apartments

**COUNCIL DISTRICT: 4** 

#### REQUESTED ACTION

Preliminary Bond Authorization and Tax Equity and Fiscal Responsibility Act (TEFRA) hearings are scheduled to be heard by the San Diego Housing Commission (Housing Commission) Board of Commissioners on May 6, 2021, at 9 a.m. Any two members of the Housing Authority of the City of San Diego (Housing Authority) or San Diego City Council (City Council) may request that these hearings not take place and instead be heard by the Housing Authority and City Council by giving notice to the Housing Commission's President & Chief Executive Officer, or designee, within seven days of the date of this notice.

Take the initial steps to issue Housing Authority of the City of San Diego tax-exempt Multifamily Housing Revenue Bonds and taxable bonds to facilitate the construction of a new affordable housing development at 323-337Willie James Jones Avenue in the Chollas Creek Village Neighborhood, which will consist of 80 units affordable for 55 years for individuals and families earning 30 percent to 60 percent of the San Diego Area Median Income and one unrestricted manager's unit.

#### STAFF RECOMMENDATIONS

That the San Diego Housing Commission (Housing Commission) take the following actions as described in this report.

- 1) Approve the following preliminary steps to issue Housing Authority of the City of San Diego taxexempt Multifamily Housing Revenue Bonds to facilitate the development of Southwest Village Apartments at 323-337 Willie James Jones Avenue in the Chollas Creek Village Neighborhood, which will consist of 80 units affordable for 55 years for individuals and families earning 30 percent to 60 percent of the San Diego Area Median Income (AMI) and one unrestricted manager's unit:
  - a. Issue a bond inducement resolution (Declaration of Official Intent) for up to \$25,000,000 in tax-exempt Multifamily Housing Revenue Bonds and \$15,500,000 in taxable bonds supporting the development of Southwest Village Apartments by a limited partnership formed by the Related Companies of California and the Jacobs Center for Neighborhood Innovation:
  - b. Authorize an application (and subsequent applications, if necessary) to the California Debt Limit Allocation Committee (CDLAC) for an allocation of authority to issue tax-exempt

- private activity bonds in an amount up to \$25,000,000 for Southwest Village Apartments; and
- c. Approve the financing team of Orrick as Bond Counsel and Ross Financial as Financial Advisor;
- 2) Authorize the Housing Commission's President & Chief Executive Officer (President & CEO), or designee, to execute any and all documents that are necessary to effectuate the transaction and implement these approvals in a form approved by General Counsel and Bond Counsel and to take such actions as are necessary, convenient, and/or appropriate to implement these approvals upon advice of General Counsel and/or the Bond Counsel.
- 3) Hold a Tax Equity and Fiscal Responsibility Act (TEFRA) public hearing to approve the issuance of tax-exempt Multifamily Housing Revenue Bonds in an amount up to \$25,000,000 to facilitate the development of Southwest Village Apartments.

# **SUMMARY**

A development summary is included as Attachment 1.

**Table 1 – Development Details** 

| 323,333,335,337 Willie James Jones Avenue   |
|---|
| Council District 4  |
| Chollas Valley Planning Group   |
| The Related Companies of California, LLC  |
| New Construction  |
| Three-story Type V  |
| 96 surface parking spaces   |
| Affordable Family   |
| 2.27 Acres 98,881 square feet   |
| 81 total: 80 affordable and 1 manager unit  |
| 36 units/acre   |
| 30 one-bedroom units, 29 two-bedroom units, 21 three-bedroom units, and 1 two-bedroom managers' units |
| 70,483 square feet  |
| 63,696 square feet  |
| None  |
| 50  |
|   |

### The Development

The site is a vacant, sloped, 2.27-acre parcel, urban infill series of five contiguous infill parcels, located near the Market Street transit corridor. The site is on the end of the Willie James Jones Avenue cul-de-sac, and is adjacent to residential and commercial uses. It is in the RM-3-7 zone, surrounded by a mix of single-family homes, duplexes, townhouses, multiunit buildings, and neighborhood businesses.

April 29, 2021 Preliminary Bond Authorization for Southwest Village Apartments Page 3

Southwest Village is a new construction, 81-unit development with 80 affordable rental housing units for families and one unrestricted manager's unit, located in the Chollas Creek Village Neighborhood. The project sponsor, Southwest Village Housing Partners, L.P., is a joint venture between the Related Companies of California and the Jacobs Center for Neighborhood Innovation (JCNI).

Proposed amenities include a community building for residents, targeted toward working families with children, and may include meeting rooms, a computer lab, kitchen and space for social services/after-school care. A bike storage room and a space for teens also may be included. The multipurpose room will connect directly to an outside gathering space with a play area for younger children. This building will also include an on-site property management/leasing office.

Extensive resident services will be provided by Life Skills. Related Management Company, L.P.is the property manager. The Related Companies of California, LLC is the lead developer.

#### **Project Sustainability**

The Southwest Village project will contain design features such as drought-tolerant landscaping, high-efficiency lighting fixtures and appliances, and low-flow plumbing fixtures into the construction to maximize green efficiency at the project. The development will be certified through GreenPoint Rated, a third-party verification of green homes, and comply with California Tax Credit Allocation Committee (CTCAC) minimum energy efficiency construction standards for new construction. Water conservation will be promoted via low-water-use fixtures in kitchens and bathrooms, low-flow toilets, and low-water-use native-plants landscaping with water-efficient irrigation controls. In addition, the development includes the installation of a solar photovoltaic system on the roof.

A Phase I environmental site assessment dated July 21, 2017, by Ninyo & Moore, determined that no current Recognized Environmental Conditions (RECs) exist on site. The 2017 Phase I update prepared by Ninyo & Moore identified no RECs, as the previous Phase II testing performed by Ninyo & Moore in 2016 did not find any contaminants at actionable levels. Since the site is previously disturbed and has some man-made fill, Ninyo & Moore will prepare a Soil Management Plan (SMP) for use during construction that will address how to manage any undocumented fills/man-made soil conditions or localized areas of concerns. The developer will require their contractor to comply with the SMP and will hire Ninyo & Moore to oversee the grading and excavation phases.

#### **Development Team**

The Related Companies of California, LLC (Related) is a fully-integrated real estate firm with a 30-year record of delivering top-quality affordable housing, mixed-income housing, and mixed-use developments across California. The company has more than 16,000 residences completed or under construction, and more than 1,750 affordable units in predevelopment in its San Francisco, Los Angeles and Irvine offices. Related is backed by The Related Companies, L.P. of New York City, one of the most prominent, privately owned real estate firms in the nation, with a portfolio of more than \$60 billion of real estate, including more than 50,000 units of affordable housing.

Related is a full-service affordable development company having completed 91 tax-credit financed developments with more than 16,000 residential units in California. In the past five years, Related has received over 30 awards, ranging from Best Affordable Project to Real Estate Deal of The Year.

Related has two recently completed developments in San Diego County: Paradise Creek Phases I and II in National City

## **Supportive Services**

Life Skills Training and Educational Programs, Inc. (LifeSTEPS), a California 501(c)(3), is the largest provider of social and supportive services to residents of affordable housing in California. Formed in 1996, LifeSTEPS is a statewide organization serving more than 90,000 residents living in nearly 33,000 units of family, senior and single-room occupancy, low-income and supportive housing. LifeSTEPS employs over 280 individuals throughout California. Their standard hours of operation are Monday through Friday from 8am until 5pm. They have systems in place to respond to resident emergencies should those occur outside of normal operating hours, including a 24/7 dedicated telephone number for immediate response for special needs residents.

LifeSTEPS provides a comprehensive set of social and supportive services that includes case management (general, specialized, clinical and intensive case management services), service coordination, after-school programs for children, aging-in-place services for seniors, financial literacy, employment skills, mediation services, health and wellness activities, crisis intervention, individualized and group life skills education and services, green living, food distribution programs, mental health referrals, community activities, fund raising, and eviction prevention through its Client Assistance Safety Net program. LifeSTEPS regularly provides a variety of specialized services for particular housing agencies, including CTCAC, the California Debt Limit Allocation Committee, Federal Home Loan Bank Affordable Housing Program, the State Department of Housing and Community Development, the U.S. Department of Housing and Urban Development, and many cities and counties across the state, including Los Angeles, Sacramento and Santa Clara counties. In 2012, the California Housing Consortium recognized LifeSTEPS as Non-Profit of the Year for its leadership in resident services.

At Southwest Village, LifeSTEPS will provide on-site services, including, but not limited to, Adult Educational Classes such as health and wellness, or skill-building classes, including but not limited to: financial literacy, computer training, homebuyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation, and smoking cessation. Service Coordination will be used to help residents with individual needs such as accessing governmental and nonprofit assistance, eviction prevention, advocacy, budgeting, and resume writing and job hunting. LifeSTEPS also provides crisis management and mediation services.

Other members of the development team – including the general contractor– will be determined before final bond approval and the close of construction financing, as required.

**Table 2 - Development Team Summary** 

| ROLE                                | FIRM/CONTACT                                     |
|-------------------------------------|--|
| Developer                           | The Related Companies of California, LLC         |
| Owner/Borrower                      | Southwest Village Housing Partners, L.P.         |
| Managing General Partner            | JCNI Southwest Village Housing Partners, LLC     |
| Administrative General Partner      | Related/Southwest Village Development Co., LLC   |
| Tax Credit Investor Limited Partner | TBD  |
| Architect                           | Rodriguez Associates Architects & Planners, Inc. |
| General Contractor                  | TBD  |

| Property Management               | Related Management Company, L.P.                    |
|-----------------------------------|---|
| Construction and Permanent Lender | Union Bank, N.A                                     |
| Tenant Services Provider          | Life Skills Training and Educational Programs, Inc. |

#### Financing Structure

Southwest Village Apartments has an estimated total development cost of \$40,314,147 (\$497,706/unit). Financing for the project will include Multifamily Housing Revenue Bonds, private bank debt, 4 percent federal low-income housing tax credits, State Housing and Community Development (HCD) Transit-Oriented Development (TOD) Funds, and a deferred developer fee

No Housing Commission loan proceeds will be provided to this development.

Estimated permanent sources and uses of financing are provided in Table 3. The developer's project proforma is provided as Attachment 4.

Table 3 – The Southwest Village Apartments Estimated Sources and Uses of Financing

| <b>Financing Sources</b> | Amount       | Financing Uses               | Amount       | Per Unit  |
|--------------------------|--------------|------------------------------|--------------|-----------|
|                          |              |                              |              |           |
| 4% Tax Credit Equity     | \$19,636,047 | Land acquisition:            | 3,000,000    | 37,037    |
| Transit-Oriented         | \$10,000,000 | Construction cost and        | 25,838,272   | 318,991   |
| Development HCD          |              | contingency                  |              |           |
| Permanent Loan           | \$9,378,000  | Financing costs              | 1,984,525    | 24,500    |
| Deferred Dev. Fee        | \$1,300,000  | Architecture and Engineering | 1,531,000    | 18,901    |
| GP Equity                | \$100        | Legal                        | 300,000      | 3,704     |
|                          |              | City permits & impact fees   | 2,191,147    | 27,051    |
|                          |              | Developer's fee              | 3,500,000    | 43,210    |
|                          |              | Reserves                     | 443,476      | 5,475     |
|                          |              | Other soft costs             | 1,525,727    | 18,836    |
| <b>Total Sources</b>     | \$40,314,147 | Total Uses                   | \$40,134,147 | \$497,706 |

#### Developer Fee

The planned net cash developer fee shall be \$1,800,000 in compliance with CTCAC and CDLAC regulations.

#### Developer Fee

3,500,000 - gross developer fee

- \$1,300,000 – minus developer's deferred developer fee; paid out of developer's share of residual cash \$1,800,000 – net cash developer fee

The fee proposed is consistent with the Request for Approval of Updated Developer Fees (HAR17-011) approved by the Housing Authority on April 25, 2017.

On April 25, 2017, the Housing Authority approved the "Request for Approval of Updated Developer Fees" (Report No. HAR17-011; Resolution No. HA-1727). That report approved certain developer fee guidelines for multifamily loans and bond issuances. Attachment 1 to that report stated: "Developer Fee

[for] 4% tax credits, in project costs: 15% eligible basis...." The developer is proposing a \$3,500,000 preliminary developer fee associated with the residential portion of development, which complies with HAR17-011. The proposed fee is in conformance with the "Request for Approval of Updated Developer Fees" guidelines approved by the Housing Authority on April 25, 2017.

## **Prevailing Wages**

The proposed project is subject to payment of state prevailing wages due to funding from the State Department of Housing and Community Development and federal prevailing wages due to the 50 Section 8 Housing Choice Vouchers awarded to the project through the Housing Commission's Fiscal Year 2020 Notice of Funding Availability and the funding from HCD.

# Development Cost Key Performance Indicators

Housing Commission staff has identified development cost performance indicators, which were used to evaluate the proposed development. The key performance indicators listed in Table 4 are commonly used by real estate industry professionals and affordable housing developers.

**Table 4 – Key Performance Indicators** 

| Development Cost Per Unit            | \$497,706 |
|--------------------------------------|-----------|
| Housing Commission Subsidy Per Unit  | \$0       |
| Acquisition Cost Per Unit            | \$37,037  |
| Gross Building Square Foot Hard Cost | \$367     |
| Net Rentable Square Foot Hard Cost   | \$406     |

#### **Project Comparison Chart**

Multiple factors and variables influence the cost of developing multifamily affordable housing, including but not limited to project location, site conditions, site improvements needed, environmental factors, land use approval process, community involvement, construction type, design requirements/constraints, economies of scale, City impact fees, developer experience and capacity, and amenities necessary to gain tax credit approval.

Table 5 shows a comparison of the subject property and other developments of the same construction type.

**Table 5 – Comparable Development Projects** 

|                                    |      | Tubic 5  |       |                    | cropment i i                 | J               |                 |  |
|------------------------------------|------|--|-------|--------------------|------------------------------|-----------------|-----------------|--|
| Development                        | Year | Unit Mix   | Units | Prevailing<br>Wage | Total<br>Development<br>Cost | Per Unit<br>TDC | SDHC<br>Subsidy | Gross Building<br>Hard Cost per<br>Square Foot |
| Subject –<br>Southwest<br>Village  | 2021 | 30 1BR, 29 2BR, 21<br>3BR, & 1 mgr. unit                           | 81    | Yes                | \$40,314,147                 | \$497,706       | \$0             | \$367  |
| Hilltop<br>Family<br>Housing, L.P. | 2020 | 14 Studios, 23<br>1BR, 36 2BR, 20<br>3BR, 18 4BR & 2<br>mgr. units | 113   | Yes                | \$54,305,415                 | \$480,579       | \$73,451        | \$279  |
| East Block<br>Family               | 2019 | 33 2BR, 44 3BR &<br>1 mgr. unit                                    | 78    | No                 | \$40,562,897                 | \$520,037       | \$0             | \$355  |
| Keeler Court                       | 2019 | 10 Studios, 20<br>1BR, 18 2 BR, 22 3<br>BR & 1 mgr. unit           | 71    | Yes                | \$35,692,466                 | \$502,711       | \$0             | \$262  |

| Ulric Street I | 2019 | 12 Studios, 21 1BR, | 96 | Yes | \$46,427,114 | \$483,616 | \$72,917 | \$264 |
|----------------|------|---------------------|----|-----|--------------|-----------|----------|-------|
|                |      | 33 2BR, 29 3BR &    |    |     |              |           |          |       |
|                |      | 1 mgr. unit         |    |     |              |           |          |       |

#### **Proposed Housing Bonds**

The Housing Commission utilizes the Housing Authority's tax-exempt borrowing status to pass on lower interest rate financing (and make 4 percent low-income housing tax credits available) to developers of affordable rental housing. The Housing Authority's ability to issue bonds is limited under the U.S. Internal Revenue Code. To issue bonds for a development, the Housing Authority must first submit an application to CDLAC for a bond allocation. Prior to submitting applications to CDLAC, developments are brought before the Housing Commission. Housing Commission bond inducement resolutions must be obtained prior to application submittal, and Housing Commission. These actions do not obligate the Housing Authority to issue bonds.

The developer plans to submit a bond allocation application to CDLAC on May 13, 2021, for an August 11, 2021, bond allocation meeting (dates are subject to CDLAC's change); however, if necessary, staff will submit additional applications to CDLAC to secure a bond allocation for the development.

The developer will be seeking a CDLAC bond allocation of approximately \$25,000,000 in tax-exempt Multifamily Housing Revenue Bonds and \$15,500,000 in taxable bonds. The developer proposes to have the Housing Authority issue the bonds through a tax-exempt private placement bond issuance. The bonds will meet all requirements of the Housing Commission's Multifamily Housing Revenue Bond Program policy and will fully comply with the City of San Diego's (City) ordinance on bond disclosure.

The developer proposes that the bonds will be used to provide construction and permanent financing for the project. Housing Commission staff will later return to both the Housing Commission and Housing Authority for approval of the final bonds and transaction documents. A general description of the Multifamily Housing Revenue Bond Program and the actions that must be taken by the Housing Commission to initiate and finalize proposed financings are described in Attachment 5.

Staff recommends assigning Orrick as Bond Counsel and Ross Financial as Financial Advisor to work on the development. The proposed financing team members have been selected in accordance with the existing policy for the issuance of bonds. Financial Advisors and Bond Counsels are selected in accordance with the Housing Commission's Bond Policy.

#### AFFORDABLE HOUSING IMPACT

Under the proposed bond financing, Southwest Village Apartments would restrict 27 units to households with income at or below 30 percent of the San Diego Area Median Income (AMI), 13 units at or below 40 percent of AMI, 17 units at or below 50 percent of AMI, and 23 units at or below 60 percent of AMI. The affordable units will be restricted for a 55-year term.

Table 6 – Southwest Village Affordability & Monthly Estimated Rent Table

| <u>Unit Type</u> | <u>AMI</u> | <b>Number of Units</b> | <b>Gross Rents</b> |
|------------------|------------|------------------------|--------------------|
| One-Bedroom      | 30%        | 6                      | \$649              |
| One-Bedroom      | 40%        | 6                      | \$866              |
| One-Bedroom      | 50%        | 9                      | \$1,083            |

| One-Bedroom    | 60% | 9  | \$1,083 |
|----------------|-----|----|---------|
| Two-Bedrooms   | 30% | 16 | \$780   |
| Two-Bedrooms   | 40% | 6  | \$1,040 |
| Two-Bedrooms   | 50% | 3  | \$1,300 |
| Two-Bedrooms   | 60% | 4  | \$1,300 |
| Three-Bedrooms | 30% | 5  | \$901   |
| Three-Bedrooms | 40% | 1  | \$1,201 |
| Three-Bedrooms | 50% | 5  | \$1,501 |
| Three-Bedrooms | 60% | 10 | \$1,501 |
| Manager        | NA  | 1  | -       |
| Total Units    | -   | 81 | -       |

# **Development Schedule**

The estimated development timeline is as follows.

| Milestone  |                 |
|--|-----------------|
| CTCAC/CDLAC application  | May 13, 2021    |
| CDLAC Award  | August 11, 2021 |
| Housing Commission Board meeting for Final Bond Authorization                                  | September 2021  |
| Housing Authority & City Council meeting for Final Bond Authorization and Final TEFRA approval | September 2021  |
| Finance Closing  | February 2022   |
| Start Construction   | February 2022   |
| Complete Construction  | June 2023       |

# **FISCAL CONSIDERATIONS**

The proposed funding sources and uses approved by this action are not included in the Fiscal Year (FY) 2021 Housing Commission Budget. Approving this action will increase the FY 2021 total budget.

Funding sources approved by this action will be as follows: Bond Issuance Fees - \$101,250 (.0025 bond issuer fee x \$40,500,000)

Funding uses approved by this action will be as follows: Administration Costs - \$101,250

Approval of the bond inducement and TEFRA resolutions does not commit the Housing Authority to issue the bonds. The bonds would not constitute a debt of the City. If bonds are ultimately issued for the development, the bonds will not financially obligate the City, the Housing Authority or the Housing Commission because security for the repayment of the bonds will be limited to specific private revenue sources of the development. Neither the faith and credit nor the taxing power of the City or the Housing Authority would be pledged to the payment of the bonds. The developer is responsible for the payment of all costs under the financing, including the Housing Commission annual administrative fee, as well as Housing Commission Bond Council and Financial Advisor fees.

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#### **COMMUNITY PARTICIPATION and PUBLIC OUTREACH EFFORTS**

Southwest Village Apartments is a by-right project and is consistent with the base zone regulations and supplemental development regulations. A formal community group review is not required for a by-right project per City of San Diego guidelines; however, the developer has had several meetings with the local community group and continues to perform outreach to the community to address any potential concerns.

The applicant team is maintaining ongoing engagement with the community. Related will provide another informal information presentation to the Chollas Valley Planning Group to update the community on the project once project is fully funded.

#### **KEY STAKEHOLDERS and PROJECTED IMPACTS**

Stakeholders include the Related Companies, JCNI, and the residents of the Chollas Valley community. The project is anticipated to have a positive impact on the community, as it will contribute to the quality of the surrounding neighborhood and create 80 new affordable rental homes for low-income individuals and families.

#### **ENVIRONMENTAL REVIEW**

This activity is not a "project" and is therefore not subject to the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15060(c)(3). This determination is predicated on Section 15004 of the Guidelines, which provides direction to lead agencies on the appropriate timing for environmental review. This action does not constitute approval of a project. Approval will occur once the environmental review has been completed in accordance with CEQA Section 15004. This action will not foreclose review of alternatives or mitigation measures by the public as part of the CEQA process. The proposed actions are approval of preliminary steps to issue bonds and do not constitute approval of the development activity or authorization for the issuance of bonds. Future actions to consider and approve development entitlement approvals related to the future development of the site will require additional review under the provisions of CEQA by the lead agency. Processing under the National Environmental Policy Act (NEPA) is not required as no federal funds are involved in this action.

Respectfully submitted,

Colin Miller

Colin Miller

Vice President
Multifamily Housing Finance
Real Estate Division

Approved by,

Jeff Davis

Deputy Chief Executive Officer San Diego Housing Commission

Attachments: 1) Development Summary

- 2) Site Map
- 3) Developer Disclosure Statements
- 4) Developer's Project Sources and Uses Pro forma
- 5) Organizational Chart
- 6) Multifamily Housing Revenue Bond Program

Docket materials are available in the "Governance & Legislative Affairs" section of the San Diego Housing Commission website at <a href="https://www.sdhc.org">www.sdhc.org</a>

# **Development Summary – EPOCA Apartments**

**Table 1 – Development Details** 

| 323,333,335,337 Willie James Jones Avenue   |
|---|
| Council District 4  |
| Chollas Valley Planning Group   |
| The Related Companies of California, LLC  |
| New Construction  |
| Three-story Type V  |
| 96 surface parking spaces   |
| Affordable Family   |
| 2.27 Acres 98,881 square feet   |
| 81 total: 80 affordable and 1 manager unit  |
| 36 units/acre   |
| 30 one-bedroom units, 29 two-bedroom units, 21 three-bedroom units, and 1 two-bedroom managers' units |
| 70,483 square feet  |
| 63,696 square feet  |
| None  |
| 50  |
|   |

**Table 2 - Development Team Summary** 

| ROLE                                | FIRM/CONTACT  |
|-------------------------------------|---|
| Developer                           | The Related Companies of California, LLC            |
| Owner/Borrower                      | Southwest Village Housing Partners, L.P.            |
| Managing General Partner            | JCNI Southwest Village Housing Partners, LLC        |
| Administrative General Partner      | Related/Southwest Village Development Co., LLC      |
| Tax Credit Investor Limited Partner | TBD   |
| Architect                           | Rodriguez Associates Architects & Planners, Inc.    |
| General Contractor                  | TBD   |
| Property Management                 | Related Management Company, L.P.                    |
| Construction and Permanent Lender   | Union Bank, N.A                                     |
| Tenant Services Provider            | Life Skills Training and Educational Programs, Inc. |

Table 3 – The Southwest Village Apartments Estimated Sources and Uses of Financing

| Financing Sources                | Amount       | Financing Uses                    | Amount       | Per Unit  |
|----------------------------------|--------------|-----------------------------------|--------------|-----------|
|                                  |              |                                   |              |           |
| 4% Tax Credit Equity             | \$19,636,047 | Land acquisition:                 | 3,000,000    | 37,037    |
| Transit-Oriented Development HCD | \$10,000,000 | Construction cost and contingency | 25,838,272   | 318,991   |
| Permanent Loan                   | \$9,378,000  | Financing costs                   | 1,984,525    | 24,500    |
| Deferred Dev. Fee                | \$1,300,000  | Architecture and Engineering      | 1,531,000    | 18,901    |
| GP Equity                        | \$100        | Legal                             | 300,000      | 3,704     |
|                                  |              | City permits & impact fees        | 2,191,147    | 27,051    |
|                                  |              | Developer's fee                   | 3,500,000    | 43,210    |
|                                  |              | Reserves                          | 443,476      | 5,475     |
|                                  |              | Other soft costs                  | 1,525,727    | 18,836    |
| Total Sources                    | \$40,314,147 | Total Uses                        | \$40,134,147 | \$497,706 |

**Table 4 – Key Performance Indicators** 

| Development Cost Per Unit            | \$497,706 |
|--------------------------------------|-----------|
| Housing Commission Subsidy Per Unit  | \$0       |
| Acquisition Cost Per Unit            | \$37,037  |
| Gross Building Square Foot Hard Cost | \$367     |
| Net Rentable Square Foot Hard Cost   | \$406     |

**Table 5 – Comparable Development Projects** 

| Development                     | Year | Unit Mix   | Units | Prevailing<br>Wage | Total<br>Development<br>Cost | Per Unit<br>TDC | SDHC<br>Subsidy | Gross Building<br>Hard Cost per<br>Square Foot |
|---------------------------------|------|--|-------|--------------------|------------------------------|-----------------|-----------------|--|
| Subject  – Southwest Village    |      | 30 1BR, 29 2BR,<br>21 3BR, & 1 mgr.<br>unit                        |       | Yes                | \$40,314,147                 | \$497,706       | \$0             | \$367  |
| Hilltop Family<br>Housing, L.P. | 2020 | 14 Studios, 23<br>1BR, 36 2BR, 20<br>3BR, 18 4BR & 2<br>mgr. units | 113   | Yes                | \$54,305,415                 | \$480,579       | \$73,451        | \$279  |
| East Block<br>Family            | 2019 | 33 2BR, 44 3BR & 1 mgr. unit                                       | 78    | No                 | \$40,562,897                 | \$520,037       | \$0             | \$355  |
| Keeler Court                    | 2019 | 10 Studios, 20<br>1BR, 18 2 BR, 22 3<br>BR & 1 mgr unit            | 71    | Yes                | \$35,692,466                 | \$502,711       | \$0             | \$262  |
| Ulric Street I                  |      | 12 Studios, 21 1BR,<br>33 2BR, 29 3BR &<br>1 mgr unit              |       | Yes                | \$46,427,114                 | \$483,616       | \$72,917        | \$264  |

Table 6 – Southwest Village Affordability & Monthly Estimated Rent Table

| <b>Unit Type</b> | <u>AMI</u> | Number of Units | <b>Gross Rents</b> |
|------------------|------------|-----------------|--------------------|
| One-Bedroom      | 30%        | 6               | \$649              |
| One-Bedroom      | 40%        | 6               | \$866              |
| One-Bedroom      | 50%        | 9               | \$1,083            |
| One-Bedroom      | 60%        | 9               | \$1,083            |
| Two-Bedrooms     | 30%        | 16              | \$780              |
| Two-Bedrooms     | 40%        | 6               | \$1,040            |
| Two-Bedrooms     | 50%        | 3               | \$1,300            |
| Two-Bedrooms     | 60%        | 4               | \$1,300            |
| Three-Bedrooms   | 30%        | 5               | \$901              |
| Three-Bedrooms   | 40%        | 1               | \$1,201            |
| Three-Bedrooms   | 50%        | 5               | \$1,501            |
| Three-Bedrooms   | 60%        | 10              | \$1,501            |
| Manager          | NA         | 1               | -                  |
| Total Units      | -          | 81              | -                  |

Site Map 323,333,335,337 Willie James Jones Avenue



#### DEVELOPERS/CONSULTANTS/SELLERS/CONTRACTORS/ ENTITY SEEKING GRANT/BORROWERS

(Collectively referred to as "CONTRACTOR" herein)
Statement for Public Disclosure

- 1. Name of CONTRACTOR: Southwest Village Housing Partners, L.P.
- 2. Address and Zip Code: 18201 Von Karman Ave., Irvine, CA 92612
- 3. Telephone Number: (949) 660-7272

Other (explain)

6.

- 4. Name of Principal Contact for CONTRACTOR: Rose Olson
- 5. Federal Identification Number or Social Security Number of CONTRACTOR: **85-1653451** 
  - indicated below and is organized or operating under the laws of California as:

    ☐ A corporation (Attach Articles of Incorporation)
    ☐ A nonprofit or charitable institution or corporation. (Attach copy of Articles of Incorporation and documentary evidence verifying current valid nonprofit or charitable status)
    ☑ A partnership known as: Southwest Village Housing Partners, L.P.

    (Name)

    Check one:
    ☐ General Partnership (Attach statement of General Partnership)
    ☑ Limited Partnership (Attach Certificate of Limited Partnership) Attached Certificate of Limited Partnership

    ("LP").
    ☐ A business association or a joint venture known as: \_\_\_\_\_

    (Attach joint venture or business association agreement)
    ☐ A Federal, State or local government or instrumentality thereof.

If the CONTRACTOR is not an individual doing business under his own name, the CONTRACTOR has the status

- 7. If the CONTRACTOR is not an individual or a government agency or instrumentality, give date of organization: **June 24, 2020**
- 8. Provide names, addresses, telephone numbers, title of position (if any) and nature and extent of the interest of the current officers, principal members, shareholders, and investors of the CONTRACTOR, other than a government agency or instrumentality, as set forth below:
  - a. If the CONTRACTOR is a corporation, the officers, directors or trustees, and each stockholder owning more than 10% of any class of stock. **N/A**
  - b. If the CONTRACTOR is a nonprofit or charitable institution or corporation, the members who constitute the board of trustees or board of directors or similar governing body. N/A

- c. If the CONTRACTOR is a partnership, each partner, whether a general or limited, and either the percent of interest or a description of the character and extent of interest. **See attached sheet.**
- d. If the CONTRACTOR is a business association or a joint venture, each participant and either the percent of interest or a description of the character and extent of interest. N/A
- e. If the CONTRACTOR is some other entity, the officers, the members of the governing body, and each person having an interest of more than 10%.(Attach extra sheet if necessary) N/A

| Name and Address                                     | Position Title (if any) and percent of interest or description of character and extent of interest |
|--|--|
| Name: Related/Southwest Village Development Co., LLC | Administrative General Partner, 0.006%   |
| Address: 18201 Von Karman Ave.                       |  |
| Irvine, CA 92612                                     |  |
| Name: JCNI Southwest Village Housing Partners, LLC   | Managing General Partner ("MGP"), 0.004%   |
| Address: 404 Euclid Ave.                             |  |
| San Diego, CA 92114                                  |  |
| Name: Nicholas Company, Inc.                         |  |
| Address: 625 Madison Avenue                          | Placeholder LP, 99.99%   |
| New York, NY 10022                                   |  |

- 9. Has the makeup as set forth in Item 8(a) through 8(e) changed within the last twelve (12) months? If yes, please explain in detail. **Yes, the LP was formed.**
- 10. Is it *anticipated* that the makeup as set forth in Item 8(a) through 8(e) will change within the next twelve (12) months? If yes, please explain in detail. While the partnership is already formed, we plan to admit the MGP in the next 12 months.
- 11. Provide name, address, telephone number, and nature and extent of interest of each person or entity (not named in response to Item 8) who has a beneficial interest in any of the shareholders or investors named in response to Item 8 which gives such person or entity more than a computed 10% interest in the CONTRACTOR (for example, more than 20% of the stock in a corporation which holds 50% of the stock of the CONTRACTOR or more than 50% of the stock in the corporation which holds 20% of the stock of the CONTRACTOR): N/A

| Name and Address | Position Title (if any) and percent of interest or description of character and extent of interest |
|------------------|--|
| Name:            |  |
| Address:         |  |
|                  |  |
| Name:            |  |
| Address:         |  |
|                  |  |
| Name:            |  |
| Address:         |  |
|                  |  |

|                              | Name and Address  | Position Title (if any) and percent of interest or description of character and extent of interest   |
|------------------------------|---|--|
| Name:                        |   |  |
| Addres                       | s:  |  |
| Name:                        |   |  |
| Addres                       | s:  |  |
| Name:                        |   |  |
| Addres                       | a.  |  |
| Addres                       | S:  |  |
| other busin                  | ness entity or entities of whatever nature? If yes, specify its relationship to the CONTRACT<br>NTRACTOR and such other corporation, firm |  |
|                              | Name and Address  | Relationship to CONTRACTOR   |
|                              | The Related Companies of California, LLC  | Administrative General Partner of LP   |
| Addres                       | s: 18201 Von Karman Ave.  | William A. Witte – Chairman & CEO  |
| N                            | Irvine, CA 92612  | Frank Cardone – President  |
| Name:                        |   |  |
| Addres                       | s:  |  |
| Name:                        |   |  |
| Addres                       | s:  |  |
|                              |   |  |
| (24) mont                    | hs prior to the date of its statement as refle  | as of the date of the statement and for a period of twenty-forced in the <u>attached</u> financial statements, including, but ratements of financial position. As a newly formed entity, tous 24 months. |
|                              | or the development/project are to be obtaine statement of the CONTRACTOR's plan for fi  |  |
| The Cont sources in Commissi |   | ds; project-based vouchers from the San Diego Housi<br>a; State of California Transit Oriented Development (TO   |

|                                    |                                   | Mr. 1 4 37 1 (b)  | 3.7                   |
|------------------------------------|-----------------------------------|---|-----------------------|
| Description                        |                                   | Market Value (\$)   | Mortgages or Liens    |
|                                    |                                   |   |                       |
|                                    |                                   |   |                       |
|                                    |                                   |   |                       |
|                                    |                                   |   |                       |
|                                    |                                   |   |                       |
| Names and address                  | ses of bank references, and nam   | e of contact at each reference:                                       |                       |
|                                    |                                   |   |                       |
|                                    | Name and Address Union Bank, N.A. | Jonathan Klein  | act Name              |
|                                    |                                   | Jonathan Klein  |                       |
|                                    | ringle Avenue, Suite 355          |   |                       |
|                                    | at Creek, CA 94596                | Line Codingue   |                       |
| Name: U.S. Bar                     | •                                 | Lisa Gutierrez  |                       |
|                                    | apitol Mall, Suite 800            |   |                       |
|                                    | mento, CA 95814                   | D D 1   |                       |
| Name: Citi Con                     | · -                               | Bryan Barker  |                       |
|                                    | ansome Street, 27th Floor         |   |                       |
| San F                              | rancisco, CA 94104                |   |                       |
|                                    |                                   | CTOR's officers or principal membither voluntary or involuntary, with |                       |
| —<br>If yes, give date, pl         | ace, and under what name.         |   |                       |
| Has the CONTRA felony within the p |                                   | pove as "principals of the CONTR                                      | ACTOR" been convicted |
| •                                  |                                   |   |                       |

20. List undertakings (including, but not limited to, bid bonds, performance bonds, payment bonds and/or improvement bonds) comparable to size of the proposed project which have been completed by the CONTRACTOR including identification and brief description of each project, date of completion, and amount of bond, whether any legal action has been taken on the bond:

|                                     |  | Date of    |                 |                        |
|-------------------------------------|--|------------|-----------------|------------------------|
| Type of Bond                        | Project Description  | Completion | Amount of Bond  | Action on Bond         |
| Performance<br>Bond                 | 54th & Crenshaw – New Senior<br>Affordable Housing Development           | 09/23/19   | \$18,327,992.00 | No legal action taken. |
| Performance<br>Bond                 | Paradise Creek – New Affordable<br>Housing Development                   | 07/03/18   | \$34,609,089.00 | No legal action taken. |
| Qualified Private<br>Activity Bonds | D1 Senior – New Senior Affordable<br>Housing Development                 | 03/07/18   | \$25,305,225.00 | No legal action taken. |
| Performance<br>Bond                 | 94 <sup>th</sup> & International – New<br>Affordable Housing Development | 02/16/18   | \$20,165,563.00 | No legal action taken. |

- 21. If the CONTRACTOR, or a parent corporation, a subsidiary, an affiliate, or a principal of the CONTRACTOR is to participate in the development as a construction contractor or builder, provide the following information: **N/A** 
  - a. Name and addresses of such contractor or builder:

| Name and Address | Affiliation |
|------------------|-------------|
| Name:            |             |
| Address:         |             |
|                  |             |
| Name:            |             |
| Address:         |             |
|                  |             |
| Name:            |             |
| Address:         |             |
|                  |             |

| b. | Has such contractor or builder within the last 10 years ever failed to qualify as a responsible bidder, refused to enter into a contract after an award has been made, or failed to complete a construction or development contract? |
|----|--|
|    | ☐ Yes ☐ No   |
|    | If yes, please explain, in detail, each such instance: <b>N/A</b>  |
| c. | Total amount of construction or development work performed by such contractor or builder during the last three (3) years: \$   |
|    | General description of such work: N/A  |

List each project, including location, nature of work performed, name, address of the owner of the project, bonding companies involved, amount of contract, date of commencement of project, date of completion, state whether any change orders were sought, amount of change orders, was litigation commenced concerning the project, including a designation of where, when and the outcome of the litigation. (Attach extra sheet if necessary) **N/A** 

| Project Name                         |  |                    |
|--------------------------------------|--|--------------------|
| Project Owner<br>Contact Information |  |                    |
| Contact Information                  | Name   | Address            |
| <b>Project Location</b>              |  |                    |
| Project Details                      |  |                    |
| <b>Bonding Company</b>               |  |                    |
| Involved                             | Name   | Amount of Contract |
| Change Order Details                 |  |                    |
| Change Order Cost                    |  |                    |
| Litigation Details                   |  |                    |
|                                      | Location/Date  | Outcome Details    |
| d. Construction contrac              | ets or developments now being performed by such contra | ractor or builder: |

| Identification of Contract or<br>Development | Location | Amount | Date to be<br>Completed |
|--|----------|--------|-------------------------|
|  |          |        |                         |
|  |          |        |                         |
|  |          |        |                         |

e. Outstanding construction-contract bids of such contractor or builder:

| Awarding Agency | Amount | Date Opened |
|-----------------|--------|-------------|
|                 |        |             |
|                 |        |             |
|                 |        |             |

| 22. | Provide a detailed and complete statement regarding equipment, experience, financial capacity, and other reson available to such contractor or builder for the performance of the work involved in the proposed project, specific particularly the qualifications of the personnel, the nature of the equipment, and the general experience of contractor: <b>N/A</b>  | fying                   |
|-----|--|-------------------------|
| 23. | Does any member of the governing body of the San Diego Housing Commission ("SDHC"), Housing Authority of City of San Diego ("AUTHORITY") or City of San Diego ("CITY"), to which the accompanying proposal is be made or any officer or employee of the SDHC, the AUTHORITY or the CITY who exercises any function responsibilities in connection with the carrying out of the project covered by the CONTRACTOR's proposal, have direct or indirect personal financial interest in the CONTRACTOR or in the proposed contractor?  | oeing<br>ns o           |
|     | ☐ Yes  |                         |
|     | If yes, explain:   |                         |
| 24. | Statements and other evidence of the CONTRACTOR's qualifications and financial responsibility (other than financial statement referred to in Item 8) are attached hereto and hereby made a part hereof as follows:   | n the                   |
|     | <u>Qualifications</u> Related California, as Administrative General Partner ("AGP") and the West Coast affiliate of Related Companies, is a fully integrated real estate firm that develops multifamily residential and mixed-use properties in California.  |                         |
|     | Since 1989, Related California has undertaken a range of transformational developments from best in cla luxury high rise residential properties to the redevelopment of obsolete public housing, spanning a broad spectrum of urban infill, affordable, mixed-income and market rate multi-family developments. The company has a development portfolio of 16,000 residential units completed or under construction, and mothan 1,750 affordable and 4,000 market rate units in pre-development.   |                         |
|     | Related California has a long history of community partnership, having collaborated with more than municipalities and over 30 non-profit organizations throughout California, and has successfully developed managed a broad range of property types throughout Alameda, Contra Costa, Los Angeles, Ora Sacramento, San Bernardino, San Diego, San Francisco and Santa Clara counties. Related California developed more than \$6 billion in assets and has a track record of consistently developing communities exceed industry benchmarks in design, construction, sustainability and property management.  | l and<br>inge<br>i has  |
|     | Financial Responsibility Related California has owned and operated affordable housing for over 30 years and is one of the experienced developers of affordable housing in the state. An experienced property manager is a component to long term successful operation and we work closely with our affiliate, Related Manager Company, which has been managing affordable housing since 1974. We have underwritten our perma loans with a 1.2 DSCR which would allow some additional cushion should rental revenue decrease. company has weathered numerous economic cycles and downturns and we always works closely with lenders and investment partners to maintain operations. | key<br>men<br>men<br>Ou |
| 25. | Is the proposed CONTRACTOR, and/or are any of the proposed subcontractors, currently involved in construction-related litigation?  | any                     |
|     | ☐ Yes  |                         |
|     | If yes, explain:   |                         |

- 26. State the name, address and telephone numbers of CONTRACTOR's insurance agent(s) and/or companies for the following coverage's: List the amount of coverage (limits) currently existing in each category: Stacy Martin and Tara Arghavan of USI Insurance Services, LLC, 7535 Irvine Center Drive, Suite 250, Irvine, CA 92618, (949) 790-9414
  - a. General Liability, including Bodily Injury and Property Damage Insurance [Attach certificate of insurance showing the amount of coverage and coverage period(s)] **Attached is our liability certificate.**

| Check of    | coverage(s) carried:                 |
|-------------|--------------------------------------|
| $\boxtimes$ | Comprehensive Form                   |
| $\boxtimes$ | Premises – Operations                |
| $\boxtimes$ | Explosion and Collapse Hazard        |
| $\boxtimes$ | Underground Hazard                   |
| $\boxtimes$ | Products/Completed Operations Hazard |
| $\boxtimes$ | Contractual Insurance                |
| $\boxtimes$ | Broad Form Property Damage           |
| $\boxtimes$ | Independent Contractors              |
| $\boxtimes$ | Personal Injury                      |
|             |                                      |

b. Automobile Public Liability/Property Damage [Attach certificate of insurance showing the amount of coverage and coverage period(s)] **Attached is our liability certificate.** 

Check coverage(s) carried:

☐ Comprehensive Form
☐ Owned
☐ Hired
☐ Non-Owned

- c. Workers Compensation [Attach certificate of insurance showing the amount of coverage and coverage period(s)] **Attached is the Workers Compensation certificate.**
- d. Professional Liability (Errors and Omissions) [Attach certificate of insurance showing the amount of coverage and coverage period(s)] **Attached is our liability certificate.**
- e. Excess Liability [Attach certificate(s) of insurance showing the amount of coverage and coverage period(s)] **Attached is our liability certificate.**
- f. Other (Specify) [Attach certificate(s) of insurance showing the amount of coverage and coverage period(s)] **N/A**
- 27. CONTRACTOR warrants and certifies that it will not during the term of the PROJECT, GRANT, LOAN, CONTRACT, DEVELOPMENT and/or RENDITIONS OF SERVICES discriminate against any employee, person, or applicant for employment because of race, age, sexual orientation, marital status, color, religion, sex, handicap, or national origin. The CONTRACTOR will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, age, sexual orientation, marital status, color, religion, sex, handicap, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion or termination; rates of pay or other forms of compensation; and selection for training, including

- apprenticeship. The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the SDHC setting forth the provisions of this nondiscrimination clause.
- 28. The CONTRACTOR warrants and certifies that it will not without prior written consent of the SDHC, engage in any business pursuits that are adverse, hostile or take incompatible positions to the interests of the SDHC, during the term of the PROJECT, DEVELOPMENT, LOAN, GRANT, CONTRACT and/or RENDITION OF SERVICES.
- 29. CONTRACTOR warrants and certifies that no member, commissioner, councilperson, officer, or employee of the SDHC, the AUTHORITY and/or the CITY, no member of the governing body of the locality in which the PROJECT is situated, no member of the government body in which the SDHC was activated, and no other public official of such locality or localities who exercises any functions or responsibilities with respect to the assignment of work, has during his or her tenure, or will for one (1) year thereafter, have any interest, direct or indirect, in this PROJECT or the proceeds thereof.

| 30. | List all citations, orders to cease and desist, stop work orders, complaints, judgments, fines, and penalties received by |
|-----|---|
|     | or imposed upon CONTRACTOR for safety violations from any and all government entities including but not limited           |
|     | to, the City of San Diego, County of San Diego, the State of California, the United States of America and any and all     |
|     | divisions and departments of said government entities for a period of five (5) years prior to the date of this statement. |
|     | If none, please state: None.  |

| Government<br>Complaint | Entity | Making | Date | Resolution |
|-------------------------|--------|--------|------|------------|
|                         |        |        |      |            |
|                         |        |        |      |            |
|                         |        |        |      |            |

| 31. | Has the CONTRACTOR ever been disqualified, removed from or otherwise prevented from bidding on or completing |
|-----|--|
|     | a federal, state, or local government project because of a violation of law or a safety regulation?          |

| Yes | ⊠ No |
|-----|------|
|-----|------|

If yes, please explain, in detail,

32. Please list all licenses obtained by the CONTRACTOR through the State of California and/or the United States of America which are required and/or will be utilized by the CONTRACTOR and/or are convenient to the performance of the PROJECT, DEVELOPMENT, LOAN, GRANT, CONTRACT, or RENDITION OF SERVICES. State the name of the governmental agency granting the license, type of license, date of grant, and the status of the license, together with a statement as to whether the License has ever been revoked: N/A

| Government<br>Agency | License Description | License Number | Date Issued<br>(Original) | Status<br>(Current) | Revocation<br>(Yes/No) |
|----------------------|---------------------|----------------|---------------------------|---------------------|------------------------|
|                      |                     |                |                           |                     |                        |
|                      |                     |                |                           |                     |                        |
|                      |                     |                |                           |                     |                        |
|                      |                     |                |                           |                     |                        |

33. Describe in detail any and all other facts, factors or conditions that may adversely affect CONTRACTOR's ability to perform or complete, in a timely manner, or at all, the PROJECT, CONTRACT, SALES of Real Property to, DEVELOPMENT, repayment of the LOAN, adherence to the conditions of the GRANT, or performance of consulting or other services under CONTRACT with the SDHC. **N/A** 

- Describe in detail, any and all other facts, factors or conditions that may favorably affect CONTRACTOR's ability to perform or complete, in a timely manner, or at all, the PROJECT, CONTRACT, DEVELOPMENT, repayment of the LOAN, adherence to the conditions of the GRANT, or performance of consulting or other services under CONTRACT with the SDHC. Please see the attached Contractor Experience, which shows TRCC's ability to perform and complete the Project in a timely manner and adhere to the conditions set by SDHC.
- List all CONTRACTS with, DEVELOPMENTS for or with, LOANS with, PROJECTS with, GRANTS from, SALES of Real Property to, the SDHC, AUTHORITY and/or the CITY within the last five (5) years: N/A

| Date | Entity Involved<br>(i.e. City SDHC, etc) | Status<br>(Current, delinquent, repaid,<br>etc.) | Dollar Amount |
|------|--|--|---------------|
|      |  |  |               |
|      |  |  |               |
|      |  |  |               |

| 36. |    |                        | •                |  | TRACTOR, and/or have any of the prr's State License Board (CSLB)? | roposed subcontractors, been |
|-----|----|------------------------|------------------|--|---|------------------------------|
|     |    | Yes                    |                  | ⊠ No   |   |                              |
|     | If | yes, e                 | explain:         |  |   |                              |
| 37. |    |                        |                  | urs, has the proposed CONT<br>on of a CONTRACTOR's L | TRACTOR, and/or have any of the projectionse?                     | oposed subcontractors, had a |
|     |    | Yes                    |                  | ⊠ No   |   |                              |
|     | If | yes, e                 | explain:         |  |   |                              |
| 38. | Li | ist thre               | e local referenc | ees that would be familiar w                         | ith your previous construction project:                           | N/A                          |
|     | 1. | Name<br>Addre<br>Phone | ess:             | asscription:   |   |                              |
|     | 2. | Name<br>Addre<br>Phone | e:<br>ess:       | еменрион.  |   |                              |
|     |    | Projec                 | ct Name and Do   | escription:  |   |                              |
|     | 3. | Name<br>Addre          |                  |  |   |                              |
|     |    | Phone                  |                  |  |   |                              |
|     |    |                        | ct Name and Do   | escription:  |   |                              |
|     |    |                        |                  |  |   |                              |

39. Give a brief statement regarding equipment, experience, financial capacity and other resources available to the Contractor for the performance of the work involved in the proposed project, specifying particularly the qualifications of the personnel, the nature of the equipment and the general experience of the Contractor. The General Contractor for the project is still to be determined, but please note the TRCC has vast experience with a number of construction teams across California and in San Diego. In addition, TRCC will be working directly with AMJ Construction Management, who has 45 years of experience in construction/project management. In the past, AMJ has had a successful working relationship with TRCC, and is currently working on a number of TRCC projects throughout Southern California.

40. Give the name and experience of the proposed Construction Superintendent.

| Name  | Experience |
|---|------------|
| General Contractor is still to be determined. |            |
|   |            |

# CONSENT TO PUBLIC DISCLOSURE BY CONTRACTOR

By providing the "Personal Information", (if any) as defined in Section 1798.3(a) of the Civil Code of the State of California (to the extent that it is applicable, if at all), requested herein and by seeking a loan from, a grant from, a contract with, the sale of real estate to, the right to develop from, and/or any and all other entitlements from the SAN DIEGO HOUSING COMMISSION ("SDHC"), the HOUSING AUTHORITY OF THE CITY OF SAN DIEGO ("AUTHORITY") and/or the CITY OF SAN DIEGO ("CITY"), the CONTRACTOR consents to the disclosure of any and all "Personal Information" and of any and all other information contained in this Public Disclosure Statement. CONTRACTOR specifically, knowingly and intentionally waives any and all privileges and rights that may exist under State and/or Federal Law relating to the public disclosure of the information contained herein. With respect to "Personal Information", if any, contained herein, the CONTRACTOR, by executing this disclosure statement and providing the information requested, consents to its disclosure pursuant to the provisions of the Information Practices Act of 1977, Civil Code Section 1798.24(b). CONTRACTOR is aware that a disclosure of information contained herein will be made at a public meeting or meetings of the SDHC, the AUTHORITY, and/or the CITY at such times as the meetings may be scheduled. CONTRACTOR hereby consents to the disclosure of said "Personal Information", if any, more than thirty (30) days from the date of this statement at the duly scheduled meeting(s) of the SDHC, the AUTHORITY and/or the CITY. CONTRACTOR acknowledges that public disclosure of the information contained herein may be made pursuant to the provisions of Civil Code Section 1798.24(d).

CONTRACTOR represents and warrants to the SDHC, the AUTHORITY and the CITY that by providing the information requested herein and waiving any and all privileges available under the Evidence Code of the State of California, State and Federal Law, (to the extent of this disclosure that the information being submitted herein), the information constitutes a "Public Record" subject to disclosure to members of the public in accordance with the provisions of California Government Section 6250 et seq.

CONTRACTOR specifically waives, by the production of the information disclosed herein, any and all rights that CONTRACTOR may have with respect to the information under the provisions of Government Code Section 6254 including its applicable subparagraphs, to the extent of the disclosure herein, as well as all rights of privacy, if any, under the State and Federal Law.

Executed this 23<sup>rd</sup> day of February, 2021, at San Diego, California.

CONTRACTOR

By: Lanh Cardone

Signature

Frank Cardone, President

Title

# **CERTIFICATION**

The CONTRACTOR, <u>Southwest Village Housing Partners, LP</u>, hereby certifies that this CONTRACTOR's Statement for Public Disclosure and the attached information/evidence of the CONTRACTOR's qualifications and financial responsibility, including financial statements, are true and correct to the best of CONTRACTOR's knowledge and belief.

| By: Frank Carone                     | By:                                  |
|--------------------------------------|--------------------------------------|
| Title: Frank Cardone, President      | Title:                               |
| Dated: February 23, 2021             | Dated:                               |
| RNING: 18 U.S.C. 1001 provides, amon | g other things, that whoever knowing |

WARNING: 18 U.S.C. 1001 provides, among other things, that whoever knowingly and willingly makes or uses a document or writing containing any false, fictitious or fraudulent statement or entry, in any matter within the jurisdiction or any department or agency of the United States, shall be fined not more than \$10,000 or imprisoned for not more than five years, or both.

**JURAT** 

| State of California                                    |  |
|--|--|
| County of Orange                                       |  |
| Subscribed and sworn to (or affirmed) before me on thi | s 23rd day of February, 2021                           |
| by Gail Fee  | personally known to me or proved to me on the basis of |
| satisfactory evidence to be the person(s) who appeared | before me.   |

GAIL P. FEE

Notary Public - California

Orange County

Commission # 2270789

My Comm. Expires Jan 10, 2023

**SEAL** 

Signature of Notary

#### PROJECT SUMMARY

# SWV - Southwest Village - 4% SDHC Proforma

| Project Type                                     | Family      | Total Eligible Basis               |                      | \$35,572,855 |  |
|--|-------------|------------------------------------|----------------------|--------------|--|
| County   | San Diego   | ego Adjusted Threshold Basis Limit |                      |              |  |
| Total Units                                      | 81          | Total Eligible Basis as a % of T   | hreshold Basis Limit | 52.69%       |  |
| Parking Spaces                                   | 12          | -                                  |                      |              |  |
| Land Area  | 2.27 Acres  | Permanent Sources                  | Amount               | Debt Servic  |  |
| Net Residential Area                             | 67,157 SF   | Tax Credit Equity                  | \$19,636,047         | n/           |  |
| Construction Months                              | 18 Months   | Permanent Financing                | \$9,378,000          | \$466,45     |  |
|  |             | TOD Loan                           | \$10,000,000         | n            |  |
| Operating Economic Assumptions                   |             | Deferred Developer Fee             | \$1,300,000          | n            |  |
| Residential Vacancy Rate                         | 5.0%        | GP Equity                          | \$100                | n            |  |
| Retail Vacancy Rate                              | 0.0%        |                                    | Total \$40,314,147   | \$466,45     |  |
| Income Inflator                                  | 3.0%        |                                    |                      |              |  |
| Expense Inflator                                 | 3.0%        | Sources and Uses                   |                      |              |  |
| Property Tax Inflator                            | 2.0%        | Total Permanent Sources            |                      | \$40,314,14  |  |
| Replacement Reserve Inflator (10% Every 5 Years) | 0.0%        | Total Development Cost             |                      | \$40,314,14  |  |
| CPI  | 3.0%        |                                    |                      |              |  |
| Stabilized Cash Flow                             | Year 1      |                                    |                      |              |  |
| Gross Scheduled Rent                             | \$1,329,096 |                                    |                      |              |  |
| Laundry Income                                   | 5,832       |                                    |                      |              |  |
| Vacancy & Collection @ 5.00%                     | (66,746)    |                                    |                      |              |  |
| Effective Gross Income                           | 1,268,182   |                                    |                      |              |  |
| Operating Expenses                               | (683,444)   |                                    |                      |              |  |
| Net Operating Income                             | 584,738     |                                    |                      |              |  |

# SOURCES AND USES OF FUNDS SWV - Southwest Village - 4% SDHC Proforma

#### **Construction Sources and Uses**

| Tax Credit Equity              |                            | 3,927,209  |
|--------------------------------|----------------------------|------------|
| Construction Loan - Tax Exempt |                            | 20,640,000 |
| Construction Loan - Taxable    |                            | 12,903,362 |
| GP Equity                      |                            | 100        |
| Deferred Developer Fee         |                            | 2,400,000  |
| Deferred Reserves              |                            | 443,476    |
|                                | Total Construction Sources | 40,314,147 |
| Construction Uses              |                            |            |
| Total Development Cost         |                            | 40,314,147 |
| Amount Over/(Under)            |                            | 0          |

#### **Permanent Sources and Uses**

| Tax Credit Equity      |                         | 19,636,047 |
|------------------------|-------------------------|------------|
| Permanent Financing    |                         | 9,378,000  |
| TOD Loan               |                         | 10,000,000 |
| GP Equity              |                         | 100        |
| Deferred Developer Fee |                         | 1,300,000  |
|                        | Total Permanent Sources | 40,314,147 |
| Uses                   |                         |            |
| Total Development Cost |                         | 40,314,147 |
| Amount Over/(Under)    |                         | 0          |

| Number<br>Of Units | Income<br>Category |             | Gross<br>Rent | Utility<br>Allowance | Net<br>Rent | Net Rent<br>Per SqFt | Monthly<br>Rent | Annual<br>Rent | Unit % | Total<br>Square<br>Footage |         |
|--------------------|--------------------|-------------|---------------|----------------------|-------------|----------------------|-----------------|----------------|--------|----------------------------|---------|
| 1 Bedrooms         |                    |             |               |                      |             |                      |                 |                |        |                            |         |
| 9                  | 50% TC             | 627         | \$1,083       | \$62                 | \$1,021     | \$1.63               | \$9,189         | \$110,268      | 11%    | 5,643                      |         |
| 9                  | 60% TC             | 627         | \$1,083       | \$62                 | \$1,021     | \$1.63               | \$9,189         | \$110,268      | 11%    | 5,643                      |         |
| 6                  | 30% SDHC           | 627         | \$649         | \$62                 | \$587       | \$0.94               | \$3,522         | \$42,264       | 7%     | 3,762                      |         |
| 6                  | 40% SDHC           | 627         | \$866         | \$62                 | \$804       | \$1.28               | \$4,824         | \$57,888       | 7%     | 3,762                      |         |
| 30                 |                    |             | ,             | **                   | •           | •                    | , ,-            | ****           |        | -,                         |         |
| 2 Bedrooms         |                    |             |               |                      |             |                      |                 |                |        |                            |         |
| 4                  | 60% TC             | 780         | \$1,300       | \$82                 | \$1,218     | \$1.56               | \$4,872         | \$58,464       | 5%     | 3,120                      |         |
| 16                 | 30% SDHC           | 780         | \$780         | \$82                 | \$698       | \$0.89               | \$11,168        | \$134,016      | 20%    | 12,480                     |         |
| 6                  | 40% SDHC           | 780         | \$1,040       | \$82                 | \$958       | \$1.23               | \$5,748         | \$68,976       | 7%     | 4,680                      |         |
| 3                  | 50% SDHC           | 780         | \$1,300       | \$82                 | \$1,218     | \$1.56               | \$3,654         | \$43,848       | 4%     | 2,340                      |         |
| 1                  | Mgr                | 780         | \$0           | \$0                  | \$0         | n/a                  | \$0             | \$0            | 1%     | 780                        |         |
| 30                 | _                  |             |               |                      |             |                      |                 |                |        |                            |         |
| 3 Bedrooms         |                    |             |               |                      |             |                      |                 |                |        |                            |         |
| 2                  | 50% TC             | 1,042       | \$1,501       | \$105                | \$1,396     | \$1.34               | \$2,792         | \$33,504       | 2%     | 2,084                      |         |
| 6                  | 60% TC             | 1,042       | \$1,501       | \$105                | \$1,396     | \$1.34               | \$8,376         | \$100,512      | 7%     | 6,252                      |         |
| 5                  | 30% SDHC           | 1,042       | \$901         | \$105                | \$796       | \$0.76               | \$3,980         | \$47,760       | 6%     | 5,210                      |         |
| 1                  | 40% SDHC           | 1,042       | \$1,201       | \$105                | \$1,096     | \$1.05               | \$1,096         | \$13,152       | 1%     | 1,042                      |         |
| 3                  | 50% SDHC           | 1,042       | \$1,501       | \$105                | \$1,396     | \$1.34               | \$4,188         | \$50,256       | 4%     | 3,126                      |         |
| 4                  | 60% SDHC           | 1,042       | \$1,501       | \$105                | \$1,396     | \$1.34               | \$5,584         | \$67,008       | 5%     | 4,168                      |         |
| 21                 |                    |             |               |                      |             |                      |                 |                |        |                            |         |
| Unit Distribution  | Summary            |             |               |                      |             |                      |                 |                |        |                            |         |
| Summary            |                    |             | 1             | Income               | Units       | Total %              | 1               | Unit Size      |        | Units                      | Total % |
| Total SF           |                    | 64,092      | _             | 30% AMI              | 27          | 34%                  | =               | 0              |        | 0                          | 0%      |
| Avg. Unit SF       |                    | 791         |               | 35% AMI              | 0           | 0%                   |                 | 1              |        | 30                         | 37%     |
| Bedrooms           |                    | 153         |               | 40% AMI              | 13          | 16%                  |                 | 2              |        | 30                         | 37%     |
| Monthly Rent - A   | ctual TCAC         | \$78,182    |               | 45% AMI              | 0           | 0%                   |                 | 3              |        | 21                         | 26%     |
| Annual Rent - Act  |                    | \$938,184   |               | 50% AMI              | 17          | 21%                  |                 | 4              |        | 0                          | 0%      |
| Monthly Rent - PI  |                    | \$32,576    |               | 55% AMI              | 0           | 0%                   | 7               | Total          | _      | 81                         | 100%    |
| Annual Rent - PB   |                    | \$390,912   |               | 60% AMI              | 23          | 29%                  |                 |                |        | -                          | . ,     |
| Monthly Total Re   |                    | \$110,758   |               | Market               | 0           | 0%                   |                 |                |        |                            |         |
| Annual Total Ren   |                    | \$1,329,096 |               | Subtotal             | 80          | 100%                 |                 |                |        |                            |         |
|                    |                    | \$977       |               | Manager              | 1           |                      |                 |                |        |                            |         |
| Avg. Rent (excl. n | Hallagel 8)        |             |               |                      |             |                      |                 |                |        |                            |         |

# Southwest Village - SDHC NOFA Proforma Related Companies of California

# SDHC

| PBS8 Net I | Rent Calculation | <u>n</u>    |               | SDHC PMT          |   |                   |           |         |
|------------|------------------|-------------|---------------|-------------------|---|-------------------|-----------|---------|
|            |                  | Total Units | Units Applied | PBS8 Gross Rents* | * | Utility Allowance | Net Rents |         |
|            | 1 Bedrooms       | 30          | 12            | \$1,232           |   |                   | \$62      | \$1,170 |
|            | 2 Bedrooms       | 30          | 25            | \$1,495           |   |                   | \$82      | \$1,413 |
|            | 3 Bedrooms       | 21          | 13            | \$2,180           |   |                   | \$105     | \$2,075 |
|            |                  | 81          | 50            |                   |   |                   |           |         |

| PBS8 Annual Net Rent Ca | PBS8 Annual Net Rent Calculation |               |                |  |                  |                 |           |  |  |  |  |
|-------------------------|----------------------------------|---------------|----------------|--|------------------|-----------------|-----------|--|--|--|--|
|                         | Total Units                      | Units Applied | PBS8 Net Rents |  | Monthly Net Rent | Annual Net Rent |           |  |  |  |  |
| 1 Bedrooms              | s 30                             | 12            | \$1,170        |  | \$               | 14,040          | \$168,480 |  |  |  |  |
| 2 Bedrooms              | s 30                             | 25            | \$1,413        |  | \$3              | 35,325          | \$423,900 |  |  |  |  |
| 3 Bedrooms              | s 21                             | 13            | \$2,075        |  | \$2              | 26,975          | \$323,700 |  |  |  |  |
|                         | 81                               | 50            |                |  | \$'              | 76,340          | \$916,080 |  |  |  |  |

| Tax Credit Net Rents |     |          | SDHC     |                |                  |                 |
|----------------------|-----|----------|----------|----------------|------------------|-----------------|
| A                    | MI  | TCAC Mix | PBS8 Mix | TCAC Net Rents | Monthly Net Rent | Annual Net Rent |
| 1 Bedrooms           | 30% | 6        | 6        | 587            | 3,522            | 42,264          |
| 1 Bedrooms           | 40% | 6        | 6        | 804            | 4,824            | 57,888          |
| 2 Bedrooms           | 30% | 16       | 16       | 698            | 11,168           | 134,016         |
| 2 Bedrooms           | 40% | 6        | 6        | 958            | 5,748            | 68,976          |
| 2 Bedrooms           | 50% | 3        | 3        | 1,218          | 3,654            | 43,848          |
| 3 Bedrooms           | 30% | 5        | 5        | 796            | 3,980            | 47,760          |
| 3 Bedrooms           | 40% | 1        | 1        | 1,096          | 1,096            | 13,152          |
| 3 Bedrooms           | 50% | 3        | 3        | 1,396          | 4,188            | 50,256          |
| 3 Bedrooms           | 60% | 4        | 4        | 1,396          | 5,584            | 67,008          |
|                      |     | 50       | 50       |                | \$43,764         | \$525,168       |

| PBS8 Rent Differential Overhang Calculation |                             |           |
|---|-----------------------------|-----------|
|   | PBS8 Net Rent               | \$916,080 |
|   | Tax Credit Net Rent         | \$525,168 |
|   | Section 8 Rent Differential | \$390,912 |

|                                | Project Budget<br>(81 units)            |
|--------------------------------|---|
| DENTING                        |   |
| RENTING                        | 2,000                                   |
| Advertising                    | 2,000                                   |
| Misc. Renting TOTAL RENTING    | 1,500<br>3,500                          |
| TOTAL RENTING                  | 3,300                                   |
| ADMINISTRATION                 | • |
| Office                         | 3,080                                   |
| Legal                          | 3,300                                   |
| Audit                          | 10,000                                  |
| Telephone/Computer             | 25,960                                  |
| Tenant Relations               | 6,000                                   |
| Misc. Administrative           | 9,350                                   |
| TOTAL ADMINISTRATION           | 57,690                                  |
| MANAGEMENT FEE                 |   |
| Contract Management            | 76,091                                  |
| TOTAL MANAGEMENT               | 76,091                                  |
| OPERATING                      |   |
| Electricity                    | 35,500                                  |
| Water                          | 30,000                                  |
| Gas                            | 8,000                                   |
| Sewer                          | 25,000                                  |
| Exterminating                  | 3,500                                   |
| HCD mandatory payments         | 0                                       |
| Rubbish Removal                | 13,000                                  |
| Misc. Operating                | 2,500                                   |
| TOTAL OPERATING                | 117,500                                 |
| MAINTENANCE                    |   |
| Security                       | 12,000                                  |
| Grounds                        | 25,250                                  |
| Repairs                        | 17,450                                  |
| Unit Turns                     | 3,413                                   |
| Misc. Maintenance              | 6,500                                   |
| TOTAL MAINTENANCE              | 64,613                                  |
| SALARIES AND BENEFITS          |   |
| Office Salaries                | 68,700                                  |
| Maintenance Salaries           | 110,030                                 |
| Payroll Taxes and Benefits     | 66,570                                  |
| TOTAL SALARIES AND BENEFITS    | 245,300                                 |
| TAXES AND INSURANCE            |   |
| Real Estate Taxes              | 1,500                                   |
| Insurance                      | 40,500                                  |
| TOTAL TAXES AND INSURANCE      | 42,000                                  |
| RESERVES AND OTHER EXPENSES    |   |
| Replacement Reserves           | 20,250                                  |
| Bond Monitoring Fee            | 10,000                                  |
| Social Programs (LifeSTEPS)    | 46,500                                  |
| TOTAL RESERVES AND OTHER COSTS | 76,750                                  |
|                                |   |
| TOTAL OPERATING EXPENSES       | \$683,444                               |

# DEVELOPMENT COSTS & ELIGIBLE BASIS DETERMINATION SWV - Southwest Village - 4% SDHC Proforma

|   | 81 units<br>Budget      | TCAC<br>% Eligible | TCAC<br>Eligible Basis |
|---|-------------------------|--------------------|------------------------|
| ACQUISITION COSTS   | Duuget                  | 70 Engloic         | Engible Dasis          |
| Purchase Price  | 3,000,000               | 0%                 | 0                      |
| Other Acquisition Costs   | 2 000 000               | 0%                 | 0                      |
| TOTAL ACQUISITION COSTS   | 3,000,000               |                    | 0                      |
| PROFESSIONAL FEES   |                         |                    |                        |
| Architecture & Engineering  | 1,531,000               | 100%               | 1,531,000              |
| Other Professional / Consulting   | 292,000                 | 100%               | 292,000                |
| TOTAL PROFESSIONAL FEES   | 1,823,000               |                    | 1,823,000              |
| FEES AND PERMITS  |                         |                    |                        |
| City/County Fees and Permits  | 1,734,477               | 100%               | 1,734,477              |
| Utility Fees/Costs  | 456,670                 | 100%               | 456,670                |
| TOTAL FEES AND PERMITS  | 2,191,147               |                    | 2,191,147              |
| CONSTRUCTION COSTS  |                         |                    |                        |
| Offsite Improvements  | 712,165                 | 100%               | 712,165                |
| Site Improvements Parking Facilities  | 4,783,184<br>180,000    | 100%<br>100%       | 4,783,184<br>180,000   |
| Landscaping / Common Areas  | 809,610                 | 100%               | 809,610                |
| Residential Structures/Other Construction   | 13,563,411              | 100%               | 13,563,411             |
| Solar PVs   | 95,000                  | 100%               | 95,000                 |
| Contractor Contingency  | 401,268                 | 100%               | 401,268                |
| Escalation  | 297,439                 | 100%               | 297,439                |
| General Conditions  | 1,251,424               | 100%               | 1,251,424              |
| Contractor Overhead Contractor Profit   | 442,170<br>1,326,510    | 100%<br>100%       | 442,170<br>1,326,510   |
| Contractor Insurance  | 298,464                 | 100%               | 298,464                |
| Construction Bond Premiums  | 241,756                 | 100%               | 241,756                |
| Construction Contingency  | 1,220,871               | 100%               | 1,220,871              |
| Construction Management Fee   | 200,000                 | 100%               | 200,000                |
| TOTAL CONSTRUCTION COSTS  | 25,838,272              |                    | 25,823,272             |
| FINANCING COSTS   |                         |                    |                        |
| Gap Loan Costs  | 91,970                  | 0%                 | 0                      |
| Construction Loan Costs   | 100,000                 | 100%               | 100,000                |
| Construction Loan Fees  | 338,000                 | 100%               | 338,000                |
| Construction Period Interest - Tax Exempt   | 456,000                 | 100%               | 456,000                |
| Construction Period Interest - Taxable  | 220,000                 | 100%               | 220,000                |
| Post-Construction Interest Permanent Loan Fees  | 331,000<br>94,000       | 0%<br>0%           | 0                      |
| Bond Issuance Costs   | 300,000                 | 0%                 | 0                      |
| TCAC Fees   | 53,555                  | 0%                 | 0                      |
| TOTAL FINANCING COSTS   | 1,984,525               |                    | 1,114,000              |
| OTHER COSTS   |                         |                    |                        |
| Furnishings, Fixtures & Equipment   | 251,000                 | 100%               | 251,000                |
| Marketing Costs   | 330,478                 | 0%                 | 0                      |
| Legal Fees  | 300,000                 | 100%               | 300,000                |
| Property Taxes  | 81,813                  | 0%                 | 0                      |
| Soft Cost Contingency<br>Accounting / Audit / Insurance   | 330,436<br>240,000      | 100%<br>100%       | 330,436<br>240,000     |
| Developer Fees  | 3,500,000               | 100%               | 3,500,000              |
| Other Costs / Reserves  | 443,476                 | 0%                 | 0                      |
| Other Public Subsidy Costs  | 0                       | 100%               | 0                      |
| TOTAL OTHER COSTS   | 5,477,203               |                    | 4,621,436              |
| TOTAL DEVELOPMENT COSTS<br>/ TOTAL ELIGIBLE BASIS   | \$40,314,147            |                    | \$35,572,855           |
| TOTAL BASIS REDUCTION (Amount over Adjusted Threshold FOTAL REQUESTED UNADJUSTED ELIGIBLE BASIS | Basis Limit or Voluntar | y Exclusion)       | 35,572,855             |
| High Cost Area Adjustment<br>TOTAL ADJUSTED ELIGIBLE BASIS                                      |                         | -                  | 130%<br>46,244,712     |
| Applicable Fraction<br>TOTAL QUALIFIED BASIS  |                         | -                  | 100%<br>46,244,711     |
| Total Credit Reduction<br>TOTAL ADJUSTED QUALIFIED BASIS  |                         | -                  | <u>0</u><br>46,244,711 |

#### TAX CREDIT CALCULATION

#### SWV - Southwest Village - 4% SDHC Proforma

| Total Project Cost  | \$40,314,147 |
|---|--------------|
| Total Permanent Sources   | (20,678,100) |
| Funding Shortfall   | \$19,636,047 |
| Total Qualified Basis   | \$46,244,711 |
| Annual Federal Credits - Calculated                             | \$1,849,788  |
| Annual Federal Credits - Awarded                                | \$0          |
| Total Federal Credits (10 Years)                                | \$18,497,884 |
| Federal Tax Credit Investor Equity                              | \$17,386,272 |
| Total Requested Unadjusted Basis                                | \$35,572,855 |
| Total 4 - Year State Credits - Calculated                       | \$10,671,857 |
| Total 4 - Year State Credits - Awarded                          | \$3,000,000  |
| State Tax Credit Investor Equity                                | \$2,249,775  |
| Calculated Acquisition Basis                                    | \$0          |
| Available Acquisition Basis                                     | \$0          |
| Annual Acquisition Credits - Calculated                         | \$0          |
| Annual Acquisition Credits - Awarded                            | \$0          |
| Total Acquisition Credits (10 Years)                            | \$0          |
| Acquisition Tax Credit Investor Equity                          | \$0          |
| Total Tax Credit Investor Equity (Federal + State+ Acquisition) | \$19,636,047 |

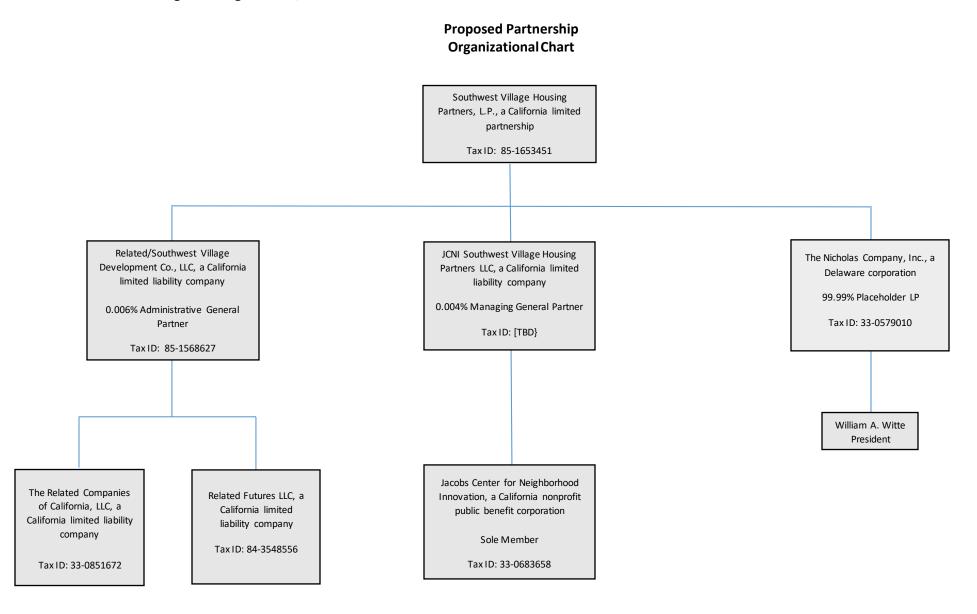
| Threshold Basis Limits (Year 2021) (0.04)                          | Units                     | Limit     | Total          |  |  |  |  |  |
|--|---------------------------|-----------|----------------|--|--|--|--|--|
| Efficiency   | 0                         | 260,566   | 0              |  |  |  |  |  |
| 1 Bedroom  | 30                        | 300,430   | 9,012,900      |  |  |  |  |  |
| 2 Bedrooms   | 30                        | 362,400   | 10,872,000     |  |  |  |  |  |
| 3 Bedrooms   | 21                        | 463,872   | 9,741,312      |  |  |  |  |  |
| 4 Bedrooms   | 0                         | 516,782   | 0              |  |  |  |  |  |
|  | 81                        |           | 29,626,212     |  |  |  |  |  |
| Special Features Threshold Basis Limit Increases                   |                           |           |                |  |  |  |  |  |
| 10% Increase: 95% of the project's upper floor units are service   |                           | 0         |                |  |  |  |  |  |
| 20% Increase: State or Federal Prevailing Wage Requirement         |                           | 5,925,242 |                |  |  |  |  |  |
| 7% Increase: New Construction with Parking beneath Residen         | tial Units                |           | 0              |  |  |  |  |  |
| 2% Increase: Day Care Center                                       |                           | 0         |                |  |  |  |  |  |
| 2% Increase: Special Needs Populations                             | 0                         |           |                |  |  |  |  |  |
| <b>Total Percentage Increase to Unadjusted Eligible Basis (Co.</b> | mbined not to exceed 39%) |           | 5,925,242      |  |  |  |  |  |
| 10% Increase: Energy Efficiency/Resource Conservation/Indoo        | or Air Quality            |           | 0              |  |  |  |  |  |
| Seismic Upgrading or Environmental Mitigation (15% unadj. e        | ligible basis max.)       |           | 50,000         |  |  |  |  |  |
| Development Impact Fees  |                           | 1,391,317 |                |  |  |  |  |  |
| Bond Deals   |                           |           |                |  |  |  |  |  |
| Basis Booster: 1% Increase for every 1% of the project's units by  | between 35% and 50% AMI   |           | 10,961,698     |  |  |  |  |  |
| Basis Booster: 2% Increase for every 1% of the project's units a   |                           |           | 19,553,300     |  |  |  |  |  |
| Adjusted Threshold Basis Limit                                     |                           |           | \$67,507,770   |  |  |  |  |  |
| Total Eligible Basis   |                           |           | \$35,572,855   |  |  |  |  |  |
| Over /(Under) Basis Limit  |                           |           | (\$31,934,915) |  |  |  |  |  |

#### STABILIZED CASH FLOW ANALYSIS SWV - Southwest Village - 4% SDHC Proforma

| Ŋ  | ear 1      | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11               | 12                 | 13                 | 14                 | 15                 |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------------|--------------------|--------------------|--------------------|--------------------|
| INCOME   |            |            |            |            |            |            |            |            |            |            |                  |                    |                    |                    |                    |
| Gross Rental Tax Credit Income                                     | 938,184    | 966,330    | 995,319    | 1,025,179  | 1,055,934  | 1,087,612  | 1,120,241  | 1,153,848  | 1,188,463  | 1,224,117  | 1,260,841        | 1,298,666          | 1,337,626          | 1,377,755          | 1,419,087          |
| Gross Rental Overhang Income                                       | 390,912    | 402,639    | 414,719    | 427,160    | 439,975    | 453,174    | 466,769    | 480,772    | 495,196    | 510,051    | 525,353          | 541,114            | 557,347            | 574,067            | 591,289            |
| Laundry Income   | 5,832      | 6,007      | 6,187      | 6,373      | 6,564      | 6,761      | 6,964      | 7,173      | 7,388      | 7,609      | 7,838            | 8,073              | 8,315              | 8,564              | 8,821              |
| Vacancy @ 5.0%   | (66,746)   | (68,749)   | (70,811)   | (72,936)   | (75,124)   | (77,377)   | (79,699)   | (82,090)   | (84,552)   | (87,089)   | (89,702)         | (92,393)           | (95,164)           | (98,019)           | (100,960)          |
| EFFECTIVE GROSS INCOME   | 1,268,182  | 1,306,227  | 1,345,414  | 1,385,776  | 1,427,350  | 1,470,170  | 1,514,275  | 1,559,703  | 1,606,495  | 1,654,689  | 1,704,330        | 1,755,460          | 1,808,124          | 1,862,367          | 1,918,238          |
|  |            |            |            |            |            |            |            |            |            |            |                  |                    |                    |                    |                    |
| EXPENSES   |            |            |            |            |            |            |            |            |            |            |                  |                    |                    |                    |                    |
| Administrative   | (57,690)   | (59,421)   | (61,203)   | (63,039)   | (64,931)   | (66,879)   | (68,885)   | (70,951)   | (73,080)   | (75,272)   | (77,531)         | (79,856)           | (82,252)           | (84,720)           | (87,261)           |
| Management Fee @ 6.0%  | (76,091)   | (78,374)   | (80,725)   | (83,147)   | (85,641)   | (88,210)   | (90,857)   | (93,582)   | (96,390)   | (99,281)   | (102,260)        | (105,328)          | (108,487)          | (111,742)          | (115,094)          |
| Operating  | (117,500)  | (121,025)  | (124,656)  | (128,395)  | (132,247)  | (136,215)  | (140,301)  | (144,510)  | (148,845)  | (153,311)  | (157,910)        | (162,647)          | (167,527)          | (172,553)          | (177,729)          |
| Maintenance  | (64,613)   | (66,551)   | (68,548)   | (70,604)   | (72,723)   | (74,904)   | (77,151)   | (79,466)   | (81,850)   | (84,305)   | (86,834)         | (89,440)           | (92,123)           | (94,886)           | (97,733)           |
| Salaries   | (245,300)  | (252,659)  | (260,239)  | (268,046)  | (276,087)  | (284,370)  | (292,901)  | (301,688)  | (310,739)  | (320,061)  | (329,663)        | (339,553)          | (349,739)          | (360,231)          | (371,038)          |
| Taxes (escalated at 2.00%)   | (1,500)    | (1,530)    | (1,561)    | (1,592)    | (1,624)    | (1,656)    | (1,689)    | (1,723)    | (1,757)    | (1,793)    | (1,828)          | (1,865)            | (1,902)            | (1,940)            | (1,979)            |
| Insurance  | (40,500)   | (41,715)   | (42,966)   | (44,255)   | (45,583)   | (46,951)   | (48,359)   | (49,810)   | (51,304)   | (52,843)   | (54,429)         | (56,061)           | (57,743)           | (59,476)           | (61,260)           |
| Renting  | (3,500)    | (3,605)    | (3,713)    | (3,825)    | (3,939)    | (4,057)    | (4,179)    | (4,305)    | (4,434)    | (4,567)    | (4,704)          | (4,845)            | (4,990)            | (5,140)            | (5,294)            |
| Social Programs  | (46,500)   | (47,895)   | (49,332)   | (50,812)   | (52,336)   | (53,906)   | (55,523)   | (57,189)   | (58,905)   | (60,672)   | (62,492)         | (64,367)           | (66,298)           | (68,287)           | (70,335)           |
| Replacement Reserves   | (20,250)   | (20,250)   | (20,250)   | (20,250)   | (20,250)   | (20,250)   | (20,250)   | (20,250)   | (20,250)   | (20,250)   | (20,250)         | (20,250)           | (20,250)           | (20,250)           | (20,250)           |
| SDHC Monitoring Fee  | (10,000)   | (10,000)   | (10,000)   | (10,000)   | (10,000)   | (10,000)   | (10,000)   | (10,000)   | (10,000)   | (10,000)   | (10,000)         | (10,000)           | (10,000)           | (10,000)           | (10,000)           |
| TOTAL OPERATING EXPENSES   | (683,444)  | (703,025)  | (723,193)  | (743,965)  | (765,361)  | (787,398)  | (810,096)  | (833,474)  | (857,554)  | (882,355)  | (907,901)        | (934,212)          | (961,312)          | (989,225)          | (1,017,975)        |
| NET OPERATING INCOME   | 584,738    | 603,202    | 622,221    | 641,811    | 661,989    | 682,772    | 704,179    | 726,229    | 748,941    | 772,334    | 796,429          | 821,248            | 846,812            | 873,143            | 900,264            |
| TOD Mandatory debt Service   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)         | (42,000)           | (42,000)           | (42,000)           | (42,000)           |
| BELOW LINE INCOME  | 542,738    | 561,202    | 580,221    | 599,811    | 619,989    | 640,772    | 662,179    | 684,229    | 706,941    | 730,334    | 754,429          | 779,248            | 804,812            | 831,143            | 858,264            |
| DDDOW DE LE ENCOME   | 3.2,730    | 501,202    | 300,221    | 555,011    | 017,707    | 0.10,7.72  | 002,177    | 001,227    | 700,511    | 750,551    | 75 1, 125        | 777,210            | 001,012            | 031,113            | 030,201            |
| DEBT SERVICE   |            |            |            |            |            |            |            |            |            |            |                  |                    |                    |                    |                    |
| Permanent Financing  | (466,456)  | (466,456)  | (466,456)  | (466,456)  | (466,456)  | (466,456)  | (466,456)  | (466,456)  | (466,456)  | (466,456)  | (466,456)        | (466,456)          | (466,456)          | (466,456)          | (466,456)          |
| Cash Flow After Debt Service                                       | 76,281     | 94,746     | 113,765    | 133,354    | 153,532    | 174,316    | 195,723    | 217,773    | 240,484    | 263,878    | 287,973          | 312,792            | 338,355            | 364,686            | 391,807            |
|  |            |            |            |            |            |            |            |            |            |            |                  |                    |                    |                    |                    |
| Limited Partner Asset Management Fee                               | (5,000)    | (5,000)    | (5,000)    | (5,000)    | (5,000)    | (5,150)    | (5,150)    | (5,150)    | (5,150)    | (5,150)    | (5,305)          | (5,305)            | (5,305)            | (5,305)            | (5,305)            |
| Partnership Administration Fee                                     | (20,000)   | (20,600)   | (21,218)   | (21,855)   | (22,510)   | (23,185)   | (23,881)   | (24,597)   | (25,335)   | (26,095)   | (26,878)         | (27,685)           | (28,515)           | (29,371)           | (30,252)           |
| Cash Flow After Fees   | 51,281     | 69,146     | 87,547     | 106,500    | 126,022    | 145,980    | 166,692    | 188,025    | 209,999    | 232,632    | 255,790          | 279,802            | 304,535            | 330,011            | 356,251            |
| Developer Fee Amount Remaining                                     | 1,300,000  | 1,269,779  | 1,221,203  | 1,153,440  | 1,065,626  | 956,867    | 826,388    | 673,084    | 495,963    | 293,998    | 66,129           | 0                  | 0                  | 0                  | 0                  |
| Interest (AFR = 1.6%)  | 21,060     | 20,570     | 19,783     | 18,686     | 17,263     | 15,501     | 13,387     | 10,904     | 8,035      | 4,763      | 1,071            | 0                  | 0                  | 0                  | 0                  |
| Less: Payment From Available Cash Flow                             | (51,281)   | (69,146)   | (87,547)   | (106,500)  | (126,022)  | (145,980)  | (166,692)  | (188,025)  | (209,999)  | (232,632)  | (67,200)         | 0                  | 0                  | 0                  | 0                  |
| Developer Fee Amount Remaining                                     | 1,269,779  | 1,221,203  | 1,153,440  | 1,065,626  | 956,867    | 826,388    | 673,084    | 495,963    | 293,998    | 66,129     | 0                | 0                  | 0                  | 0                  | 0                  |
| Net Cash Flow After Developer Fee Repayment                        | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 188,590          | 279,802            | 304,535            | 330,011            | 356,251            |
| Code Florente Code ide Provide                                     | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 04.205           | 120 001            | 152.269            | 165,005            | 170 125            |
| Cash Flow to Subsidy Provider  Cumulative Cash Flow to Partnership | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 94,295<br>94,295 | 139,901<br>234,196 | 152,268<br>386,464 | 165,005<br>551,469 | 178,125<br>729,595 |
| Cumulative Cash Flow to Partnership                                | U          | U          | U          | U          | 0          | 0          | U          | U          | 0          | U          | 94,293           | 234,196            | 380,404            | 331,469            | 129,393            |
| TOD Residual Receipt Loan Repayment                                |            |            |            |            |            |            |            |            |            |            |                  |                    |                    |                    |                    |
| Beginning Loan Balance   | 10,000,000 | 10,258,000 | 10,516,000 | 10,774,000 | 11,032,000 | 11,290,000 | 11,548,000 | 11,806,000 | 12,064,000 | 12,322,000 | 12,580,000       | 12,743,705         | 12,861,804         | 12,967,536         | 13,060,531         |
| Accrued Interest at 3.00%  | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    | 300,000          | 300,000            | 300,000            | 300,000            | 300,000            |
| Cash Flow Payment  | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (42,000)   | (136,295)        | (181,901)          | (194,268)          | (207,005)          | (220,125)          |
| Ending Loan Balance  | 10,258,000 | 10,516,000 | 10,774,000 | 11,032,000 | 11,290,000 | 11,548,000 | 11,806,000 | 12,064,000 | 12,322,000 | 12,580,000 | 12,743,705       | 12,861,804         | 12,967,536         | 13,060,531         | 13,140,405         |
| DCR  | 1.15       | 1.19       | 1.22       | 1.26       | 1.30       | 1.34       | 1.38       | 1.43       | 1.47       | 1.52       | 1.57             | 1.62               | 1.67               | 1.72               | 1.77               |

#### **SOUTHWEST VILLAGE**

Southwest Village Housing Partners, L.P.



# HOUSING COMMISSION MULTIFAMILY HOUSING REVENUE BOND PROGRAM SUMMARY

General Description: The multifamily housing bond program provides below-market financing (based on bond interest being exempt from income tax) for developers willing to set aside a percentage of project units as affordable housing. Multifamily housing revenue bonds are also known as "private activity" bonds because the projects are owned by private entities, often including nonprofit sponsors and for-profit investors.

Bond Issuer: Housing Authority of the City of San Diego. There is no direct legal liability to the City, the Housing Authority or the Housing Commission in connection with the issuance or repayment of bonds. There is no pledge of the City's faith, credit or taxing power nor of the Housing Authority's faith or credit. The bonds do not constitute a general obligation of the issuer because security for repayment of the bonds is limited to specific private revenue sources, such as project revenues. The developer is responsible for the payment of costs of issuance and all other costs under each financing.

Affordability: Minimum requirement is that at least 20% of the units are affordable at 50% of Area Median Income (AMI). Alternatively, a minimum of 10% of the units may be affordable at 50% AMI with an additional 30% of the units affordable at 60% AMI. The Housing Commission requires that the affordability restriction be in place for a minimum of 15 years. Due to the combined requirements of state, local, and federal funding sources, projects financed under the Bond Program are normally affordable for 30-55 years and often provide deeper affordability levels than the minimum levels required under the Bond Program.

Rating: Generally "AAA" or its equivalent with a minimum rating of "A" or, under conditions that meet IRS and Housing Commission requirements, bonds may be unrated for private placement with institutional investors (typically, large banks). Additional security is normally achieved through the provision of outside credit support ("credit enhancement") by participating financial institutions that underwrite the project loans and guarantee the repayment of the bonds. The credit rating on the bonds reflects the credit quality of the credit enhancement provider.

#### Approval Process:

- Inducement Resolution: The bond process is initiated when the issuer (Housing Authority) adopts an "Inducement Resolution" to establish the date from which project costs may be reimbursable from bond proceeds (if bonds are later issued) and to authorize staff to work with the financing team to perform a due diligence process. The Inducement Resolution does not represent any commitment by the Housing Commission, Housing Authority, or the developer to proceed with the financing.
- TEFRA Hearing and Resolution (Tax Equity and Fiscal Responsibility Act of 1982): To assure that projects making use of tax-exempt financing meet

appropriate governmental purposes and provide reasonable public benefits, the IRS Code requires that a public hearing be held and that the issuance of bonds be approved by representatives of the governmental unit with jurisdiction over the area in which the project is located (City Council). This process does not make the City financially or legally liable for the bonds or for the project.

[Note: It is uncommon for the members of the City Council to be asked to take two actions at this stage in the bond process---one in their capacity as the City Council (TEFRA hearing and resolution) and another as the Housing Authority (bond inducement). Were the issuer (Housing Authority) a more remote entity, the TEFRA hearing and resolution would be the only opportunity for local elected officials to weigh in on the project.]

- Application for Bond Allocation: The issuance of these "private activity bonds" (bonds for projects owned by private developers, including projects with nonprofit sponsors and for-profit investors) requires an allocation of bond issuing authority from the State of California. To apply for an allocation, an application approved by the Housing Authority and supported by an adopted inducement resolution and by proof of credit enhancement (or bond rating) must be filed with the California Debt Limit Allocation Committee (CDLAC). In addition, evidence of a TEFRA hearing and approval must be submitted prior to the CDLAC meeting.
- Final Bond Approval: The Housing Authority retains absolute discretion over the issuance of bonds through adoption of a final resolution authorizing the issuance. Prior to final consideration of the proposed bond issuance, the project must comply with all applicable financing, affordability, and legal requirements and undergo all required planning procedures/reviews by local planning groups, etc.
- Funding and Bond Administration: All monies are held and accounted for by a third party trustee. The trustee disburses proceeds from bond sales to the developer in order to acquire and/or construct the housing project. Rental income used to make bond payments is collected from the developer by the trustee and disbursed to bond holders. If rents are insufficient to make bond payments, the trustee obtains funds from the credit enhancement provider. No monies are transferred through the Housing Commission or Housing Authority, and the trustee has no standing to ask the issuer for funds.

Bond Disclosure: The offering document (typically a Preliminary Offering Statement or bond placement memorandum) discloses relevant information regarding the project, the developer, and the credit enhancement provider. Since the Housing Authority is not responsible in any way for bond repayment, there are no financial statements or summaries about the Housing Authority or the City that are included as part of the offering document. The offering document includes a paragraph that states that the Housing Authority is a legal entity with the authority to issue multifamily housing bonds and that the Housing Commission acts on behalf of the Housing Authority to issue the

bonds. The offering document also includes a paragraph that details that there is no pending or threatened litigation that would affect the validity of the bonds or curtail the ability of the Housing Authority to issue bonds. This is the extent of the disclosure required of the Housing Authority, Housing Commission, or the City. However, it is the obligation of members of the Housing Authority to disclose any material facts known about the project, not available to the general public, which might have an impact on the viability of the project.