



## HOUSING AUTHORITY AGENDA

AGENDA 579

---

**Assistance for the Disabled:** Agendas, reports and records are available in alternative formats upon request. To order information in Braille, oversized print or voice cassette tape, or to arrange for a sign language or oral interpreter for the meeting, please call the City Clerk's office at least five days prior to the meeting at **533-4000 (voice) or 236-7012 (TT)**.

**Assistive Listening Devices:** ALDs are available from the City Clerk's Office prior to the meeting and are to be returned at the end of the meeting.

**Questions Regarding Agenda Items:** For specific questions regarding any item on the Housing Authority agenda, please contact **Bill Luksic at 619-578-7540**. Internet access to agendas and reports is available at [www.sdhc.net](http://www.sdhc.net).

---

**REGULAR MEETING OF THE HOUSING AUTHORITY  
OF THE CITY OF SAN DIEGO  
TUESDAY, OCTOBER 22, 2002, 10:00 A.M.  
202 C STREET, 12<sup>TH</sup> FLOOR  
SAN DIEGO, CALIFORNIA**

**PUBLIC COMMENT**

At this time individuals may address the Housing Authority on any subject in its area of responsibility on any matter not presently pending before the Authority. Communications are limited to three minutes. Pursuant to the Brown Act, the Authority shall take no discussion or action. Please fill out a **SPEAKER REQUEST FORM** and submit it to the secretary prior to the meeting.

**ITEM 1 APPROVAL OF THE MINUTES**

Approval of the minutes of the meeting of October 8, 2002.

**ITEM 2      HCR02-085 – Sale of Excess Land (Council District 6)**

**Recommendation:** Approve the sale of excess land located at 2766 Cardinal Road to the Children's Home Society for \$120,000.

**ADJOURNMENT**